

שנה טובה

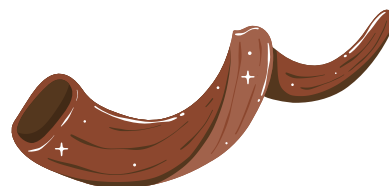
SHANAH TOVAH!



SHOFAR SOUNDS:

Tekiah טְקִיעָה

One Short Blast



Shevarim שְׁבָרִים



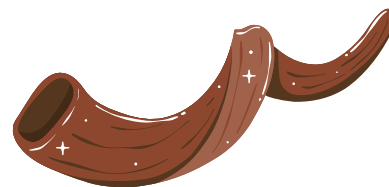
Three Medium Blasts in a Row



T'ruah תְּרוּעָה



Nine Small, Quick Blasts in a Row



Tekiah Gadola תְּקִיעָה גְּדוֹלָה



The biggest, longest blast of all! (Take a deep breath!) This is one long continuous blast meant to be sounded until the Shofar Blower runs out of breath.

WE BLOW THE SHOFAR, OR RAM'S HORN, ON YOM KIPPUR TO GET EVERYONE'S ATTENTION AND REMIND US TO THINK ABOUT THE PAST YEAR. THE SOUND IS LIKE A WAKE-UP CALL, TELLING US TO SAY SORRY, MAKE BETTER CHOICES, AND START FRESH IN THE NEW YEAR.

SHOFAR BLAST:

CHORUS:

**I like to hear the Shofar blast,
Sometimes slow and sometimes fast.
I like to hear the Shofar blast,
Happy, Happy, Happy New Year!**

Tekiah Shevarim /\V/\ T'ruah ////////// Tekiah Gadolah

CHORUS

L'SHANAH TOVAH:

CHORUS:



**L'Shanah Tovah, a happy New Year
L'Shanah Tovah, a healthy New Year
L'Shanah Tovah, a sweet New Year,
For you and you and me.**



**We start at the very beginning,
And go round all over again.
Like our ABC's and our 1-2-3's,
From the beginning right to the end.**

CHORUS

**We dip our apples in honey,
A sweet beginning to a sweet New Year.
We eat the challah so round, we hear the shofar sound,
Yes we hear it loud and clear.**

CHORUS

**T'shuvah, we change for the better,
T'filah, we pray for the best.
Tzedakah we help other people in need,
And God will take care of the rest.**

CHORUS

AVINU MALKEINU:

*Avinu Malkeinu,
Chaneinu va'aneinu,
Ki ein banu ma'asim.*

אָבִינוּ מַלְכֵנוּ,
חֲנֵינוּ וְעֲנֵנוּ,
כִּי אֵין בָּנוּ מַעֲשִׂים.

*Aseh imanu tzedakah
va'chesed, vehoshi'einu.*

עֲשֵׂה עִמָּנוּ צְדָקָה
וְחֶסֶד, וְהוֹשִׁיעֵנוּ.

WE SAY AVINU MALKEINU ON YOM KIPPUR BECAUSE IT'S OUR WAY OF TELLING GOD, "I'M SORRY FOR THE MISTAKES I MADE." IT REMINDS US TO SAY SORRY, TRY AGAIN, AND ASK FOR HELP TO DO BETTER IN THE NEW YEAR.



ASHAMNU:

CHORUS: Tap, tap, tap your heart. (3x)

On Yom Kippur it's time to restart.

ai ai yai yai...



We've made mistakes
We've done bad things
But this is what
The new year brings.

A chance to change
A chance to grow
With one first step
Nice and slow.

CHORUS

We've used bad words
And hurt our friends
But these mistakes
Are not the end

We do teshuvah
We learn to do good
So we tap our heart
To remind us we should

CHORUS

DURING THIS PRAYER, WE THUMP OUR CHEST LIGHTLY WITH A CLOSED HAND. WE DO THIS TO SHOW THAT WE FEEL SORRY FOR THE MISTAKES WE MADE. IT'S LIKE SAYING, "I KNOW I CAN DO BETTER," AND REMINDING OURSELVES TO MAKE GOOD CHOICES WITH OUR HEARTS.

SILENT PRAYER:

WE DO SILENT PRAYER TO HAVE A QUIET MOMENT JUST FOR OURSELVES TO TALK TO GOD OR THINK ABOUT WHAT'S IN OUR HEARTS. DURING THAT TIME, YOU CAN THINK ABOUT THINGS YOU'RE GRATEFUL FOR, PEOPLE AND PETS YOU LOVE, OR WAYS YOU WANT TO BE KIND AND HELPFUL THIS YEAR.



WHAT AM I
THANKFUL FOR?



WHO DO I LOVE?



HOW CAN I DO
BETTER?

OSEH SHALOM:

Oseh shalom bimromav

Hu ya'aseh shalom aleinu

V'al kol Yisrael

V'imru: amen.

עוֹשֶׂה שָׁלוֹם בְּמִרְוֹמָיו

הוּא יַעֲשֶׂה שָׁלוֹם עָלֵינוּ

וְעַל כָּל יִשְׂרָאֵל

וְאָמְרוּ: אָמֵן.

Ya'aseh shalom aleinu, v'al

kol yoshvei tevel.

V'imru amen

יַעֲשֶׂה שָׁלוֹם עָלֵינוּ, וְעַל

כָּל יוֹשְׁבֵי תֵבֶל.

וְאָמְרוּ אָמֵן.

WE SING OSEH SHALOM TO ASK FOR PEACE IN THE WORLD—FOR US, FOR ALL THE JEWISH PEOPLE, AND FOR EVERYONE EVERYWHERE. IT'S A WAY OF SAYING WE HOPE FOR KINDNESS, SAFETY, AND FRIENDSHIP FOR ALL PEOPLE.



ZOCHREINU:



*Zochreinu lachayim,
melech chafetz bachayim,
vechotveinu besefer hachayim
lema'ancha Elohim chayim.*

זְכֹרֵנוּ לַחַיִּים
מֶלֶךְ חֹפֵץ בַּחַיִּים
וְכֹתֵבנוּ בְּסֵפֶר הַחַיִּים
לְמַעַנְךָ אֱלֹהִים חַיִּים

WE SING ZOCHREINU ON YOM KIPPUR TO ASK GOD TO REMEMBER US FOR GOOD THINGS AND WRITE OUR NAMES IN THE BOOK OF LIFE FOR A HAPPY YEAR. IT'S LIKE SAYING, "PLEASE HELP US MAKE GOOD CHOICES AND HAVE A SWEET, HEALTHY LIFE."

LET'S READ TOGETHER!

"Make it a habit to tell people thank you. To express your appreciation, sincerely and without the expectation of anything in return. Truly appreciate those around you, and you'll soon find many others around you. Truly appreciate life, and you'll find that you have more of it." ~ Ralph Marston



SH'MA:



שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ יְהוָה אֶחָד
Sh'ma Yisrael Adonai Eloheinu, Adonai Echad
Listen, O Israel, Adonai is our God, Adonai is One.

בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד

Baruch shem k'vod malchuto l'olam va-ed

Blessed is God's glorious majesty forever and ever.

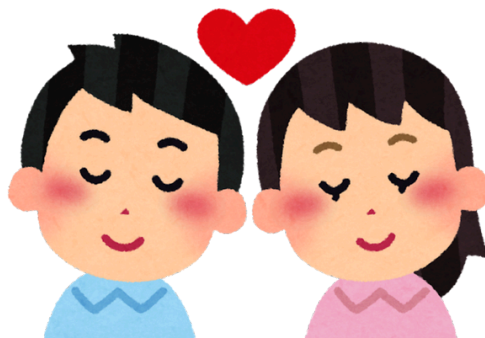
WE SAY THE SH'MA TO REMIND US THAT THERE IS ONLY ONE GOD WHO LOVES US AND TAKES CARE OF THE WHOLE WORLD. IT'S ONE OF THE MOST IMPORTANT JEWISH PRAYERS BECAUSE IT REMINDS US TO LOVE GOD AND EVERYTHING GOD HAS CREATED.

V'AHAVTA:

Love Adonai your God (4xs)

With all your heart - With all your soul - With all your might. (2X)

THE V'AHAVTA IS A SPECIAL PRAYER THAT TELLS US TO LOVE GOD WITH ALL OUR HEART, SOUL, AND STRENGTH. IT ALSO REMINDS US TO KEEP THE WORDS OF THE SH'MA CLOSE, TEACH THEM TO OTHERS, AND LIVE IN A WAY THAT SHOWS KINDNESS AND LOVE EVERY DAY.



SWEET AS HONEY:

Sweet as honey, sweet as honey, sweet as honey on our tongue.

Sweet as honey, sweet as honey, sweet as honey on our tongue.

Baruch atah Adonai

בָּרוּךְ אַתָּה יְהוָה

Eloheinu melech ha'olam

אֱלֹהֵינוּ מֶלֶךְ-הָעוֹלָם

asher kid'shanu b'mitzvotav

אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו

v'tzivanu la'asok b'divrei torah.

וְצִוָּנוּ לַעֲסֹק בְּדִבְרֵי-תוֹרָה.

MISS SUSAN SINGS "SWEET AS HONEY" ON ROSH HASHANAH TO REMIND US THAT JEWISH WORDS AND PRAYERS ARE SWEET AND SPECIAL, JUST LIKE HONEY. EVEN THOUGH YOM KIPPUR IS A SERIOUS DAY, THE SONG HELPS US FEEL THE JOY OF LEARNING AND BEING TOGETHER.



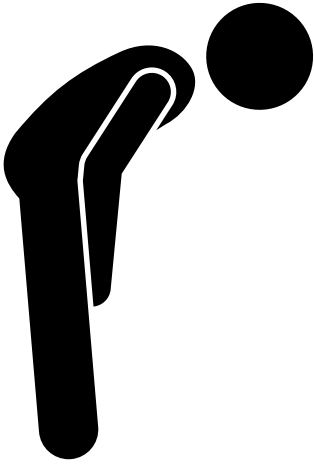
THE WORDS "LA'ASOK B'DIVREI TORAH" MEAN "TO ENGAGE WITH TORAH." TO ENGAGE DOESN'T JUST MEAN TO *KNOW* TORAH, BUT TO *DO* TORAH. WE SAY THESE WORDS TO REMIND OURSELVES THAT STUDYING TORAH ISN'T ONLY ABOUT GAINING KNOWLEDGE, BUT ABOUT CONNECTING TO GOD AND JEWISH TRADITION THROUGH LEARNING AND ACTIONS.

LET'S READ TOGETHER!

Today is a beginning, the beginning of a new Jewish year.

Like many beginnings, a new year brings hope and excitement. Today is also a holy day, a day to celebrate God's creation of the world, a day to say thank you to God for the world God has created for us. Like many beginnings, we enter the year with new hopes and new emotions: With hope that we will do our best to make this year a good one, with hopes that this year will bring us more love, more health, and more peace.

BARCHU:



PRAYER LEADER RECITES AND BOWS:

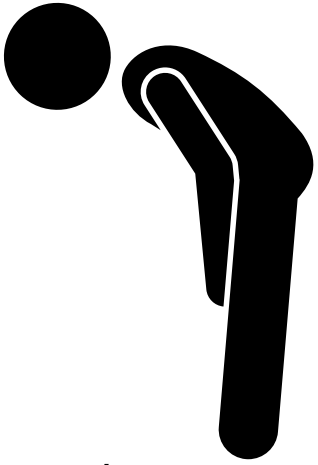
בְּרַכּוּ אֶת יְיָ הַמְּבָרֵךְ!

Barchu et Adonai ham'vorach!

CONGREGATION RESPONDS AND BOWS:

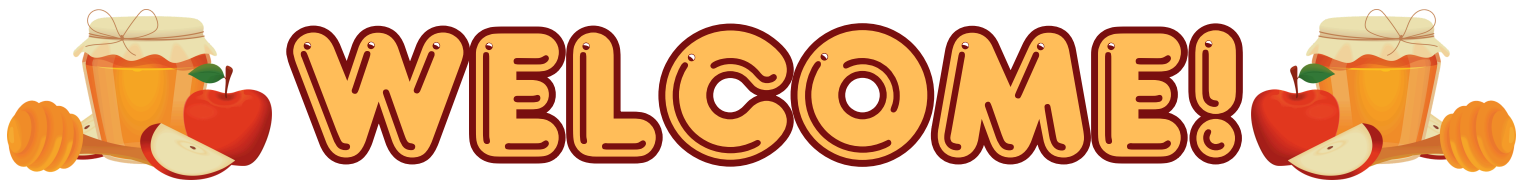
בָּרוּךְ יְיָ הַמְּבָרֵךְ לְעוֹלָם וָעֶד!

Baruch Adonai ham'vorach l'olam va-ed!



THE BARCHU IS REFERRED TO AS THE "CALL TO WORSHIP" OR "CALL TO PRAYER."

THIS PRAYER REPRESENTS THAT WE ARE GETTING READY TO PRAY. IT IS A CALL AND RESPONSE STYLE PRAYER WHERE THE LEADER RECITES THE FIRST LINE AND THE COMMUNITY RESPONDS BY SAYING THE SECOND LINE.



WE SING "SING ALONG SONG" AT THE START OF THE SERVICE TO HELP EVERYONE FEEL HAPPY, CONNECTED, AND READY TO PRAY TOGETHER. IT'S A FUN WAY TO BRING VOICES TOGETHER AND REMIND US THAT SERVICES ARE SOMETHING WE SHARE AS A COMMUNITY.

Chorus:

**Sing along song, come sing along, sing along song with me.
It'll make you smile if you sing for a while,
come sing along song with me.**

Rosh Hashanah celebrates, the birthday of the world.
Apples and honey to sweeten the year, for every boy and girl.

So we sing my...

CHORUS

Rosh Hashanah starts the year, hear the Shofar blow.
Telling us that we should act, the best way that we know.

Everybody come...

CHORUS

WE SING DIPPING THE APPLES BECAUSE ON ROSH HASHANAH, WE DIP APPLES IN HONEY TO REPRESENT A SWEET NEW YEAR! REPEAT AFTER MISS SUSAN AND MAKE SURE YOU SAY "WOO!"

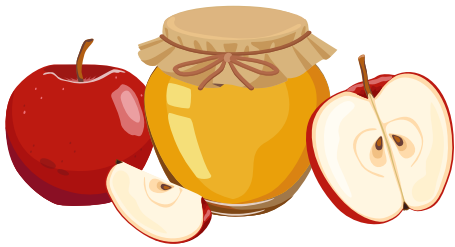
Gimme an A-P-P Gimme an A-P-P-L-E
Gimme an A-P-P-L-E for Rosh Hashanah (WOO).

Gimme an A-P-P Gimme an A-P-P-L-E
Gimme an A-P-P-L-E for Rosh Hashanah (WOO).

Dipping the apples into the honey, dippity dippity doo
Dipping the apples into the honey, dippity dippity doo

ROSH HASHANAH

KEY WORDS:



On Rosh Hashanah, we eat **apples and honey** because we want the new year to be sweet and happy. We dip apples in honey because honey is an extra special sweet—it doesn't spoil, it lasts a long time, and it comes from the hard work of bees. That makes it even more meaningful than candy or sugar, because it reminds us that a sweet year comes from effort, kindness, and working together, not just wishing for it.

On Rosh Hashanah, we eat a **round challah** instead of the long, twisty kind we usually have. The round shape is special; it reminds us that the year is like a circle, always moving from one year to the next. Some people even say the round challah is like the world, reminding us to take care of each other and our planet in the new year.



The **Book of Life** is something God has, like a big, special book where everyone's name is written. On Rosh Hashanah, we believe God opens the book and writes our names for the new year, and on Yom Kippur, the book is closed and sealed. That's why we spend the 10 days between Rosh Hashanah and Yom Kippur saying sorry, doing good things, and trying to be our best—so our names are written in the Book of Life for a happy, healthy year.

We say **Shanah Tovah** on Rosh Hashanah because it means "Have a good year" in Hebrew. Just like we say "happy birthday" to wish someone happiness, we say Shanah Tovah to wish our family and friends a year that is good, healthy, and full of joy. It's our way of giving them a hug with words at the very start of the new year!



**JUNIOR
CONGREGATION**

ROSH HASHANAH

MACHZOR

